

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 11/4/2021 - 11/10/2021**

**Pre-Commission Work Session NOVEMBER 30, 2021**

**For Commission Approval**

**DECEMBER 2, 2021**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 12, 2021

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1. NO ITEMS TO REPORT

**END OF PURCHASING AGENDA**